

He Kura te Tangata

Our facilitator for our hui ā-tau is **Huia Winiata**. Huia is of Ngāti Huia and Ngāti Raukawa descent through his father, and Ngāti Whakaue and Ngāti Awa through his mother. Huia is a kaihautū of Te Kāhui Whakatupu Mātauranga and a contributor to the Iwi and Hapū Studies programme.

Rātū [Turei] 13 Huitānguru 2018 – He Kura te Tangata Manaakitanga

10.30am	Airport pickup – Wellington attendees to meet at National Library of New Zealand
11.00am	Tour of <i>He Tohu</i> @ National Library of New Zealand
12.30pm	Depart for Ōtaki – Lunch on bus
2.00pm	Pōwhiri @ Te Wānanga o Raukawa Housekeeping/ Registrations/ Accommodation
	<u>Whakamarama e pā ana ki Te Wānanga o Raukawa</u> Marie Waaka An explanation and some guidelines while we are here at Te Wānanga o Raukawa
3.30pm	<i>Kai timotimo</i>
4.00pm	<u>He Kura te Tangata</u> Maewa Kaihau A short explanation on our theme and whakatauaikī “He Kura te Tangata”
4.15pm	Campus walk – Mārama Bevan and team.
4.45pm	<u>He Tohu: He whakapapa kōrero, he whenua kura</u> Stefanie Lash & Polly Martin In April of 2017 Te Rua Mahara o te Kawanatanga with the oversight and guidance of Mana Whenua and Iwi Leaders moved three iconic constitutional documents that shape Aotearoa, He Whakaputanga, Te Tiriti and the Petihana Whakamana Poti Wāhine from Te Rua Mahara o te Kawanatanga to the beautifully designed <i>He Tohu</i> exhibition space at Te Puna Matauranga o Aotearoa. Stefanie and Polly will talk about the issues, research and other experiences working for <i>He Tohu</i>
5.30pm	<i>Kai o te pō</i>
7pm	Karakia Mihimihi Whanaungatanga Quiz & spot prizes

Rāapa [Wenerei] 14 Huitānguru 2018 – He Kura te Tangata Amorangitanga

8am	<i>Parakuihi</i>
9am	Housekeeping
9.05	<p>Keynote speaker</p> <p>Mereana Selby, Tumuaki, Te Wānanga o Raukawa</p> <p>Mereana Selby, Ngāti Raukawa</p> <p>Mereana began her education career as a secondary school teacher where she spent 14 years teaching physical education and te Reo Māori. In 1990 she came to Ōtaki to head the Bilingual Unit at Ōtaki College and to participate in the language and cultural revival taking place for her iwi, Ngāti Raukawa, through the Whakatupuranga Rua Mano Iwi Development plan. During this time, she moved into the tertiary sector training Māori teachers and heading a graduate programme for teachers in kaupapa Māori schools at Wellington College of Education. She was then appointed to lead the development of teaching programmes at Te Wānanga o Raukawa. In 2004 she led a research project, Te Ako Hikohiko, which explored the combining of education and technology in enhancing the learning of Te Reo Māori. In 2007 she was appointed to the role of Tumuaki of Te Wānanga o Raukawa, the first female to become a Wānanga CEO. Although a second language speaker of Māori herself, her five children are all first language speakers of te Reo Māori and educated in Kōhanga Reo, Kura Kaupapa Māori and Wharekura. Mereana has been active in the Māori language revival movement over the last 40 years, particularly with her own iwi of Ngāti Raukawa and has a particular interest in language revitalisation and intergenerational language transmission.</p>
10.00am	<p><u><i>Virtualising the Stories of Ngākau Māhaki</i></u></p> <p>Victor Grbic</p> <p>This presentation shares a recent research project that investigated how mātauranga Māori, recorded histories and events associated with Unitec’s Te Noho Kotahitanga marae can be shared within a digital space. The challenge was to model a digital repository that could meet the needs of Unitec’s diverse and changing learning community, while upholding the rangatiratanga of Māori partners. Key questions explored were: what are the implications for storing taonga and mātauranga Māori within digital spaces; and how might Māori processes of engagement with and on marae be transposed to a digital space? Kaupapa Māori approaches framed the research methodology and because of this, Māori knowledge and interests in the design of the prototype website ‘Te Rua’ were privileged. The Māori research partners’ recommendations were supported by research into current digital media platforms and tools</p>

	<p>associated with indigenous content and cultural heritage projects. The iterative and collaborative research approach concluded that taonga and mātauranga Māori can be successfully transposed to digital spaces. The 'Te Rua' website will thus be presented as a virtual learning environment in which rangatiratanga has been a design focus aimed at ensuring student access and engagement with taonga aligns with tikanga Māori.</p> <hr/> <p>Waiata session Led by Hinureina Mangan and Anahera Morehu</p>
10.30am	<i>Kai timotimo</i>
11am	<p><u><i>Poupou Huia te Reo</i></u></p> <p>Heitia Raureti Heitia and team will talk about the online language course Poupou Huia te Reo</p>
11.30am	Hui ā Tau = Annual General Meeting
1pm	<i>Kai o te poupoutanga o te rā</i>
2pm	<p><u><i>Hīkoj</i></u></p> <p>Rupene Waaka Sites of significance within walking distance of Te Wānanga o Raukawa, with commentary from Rupene, including: Rangiātea, monument, memorial park, Ōtaki Museum, Ōtaki Library, Māoriland Hub, hokohoko</p>
3.30pm	<i>Kai timotimo</i>
4.00pm	<p><u><i>Whiti te Rā ki Ōtaki</i></u></p> <p>Kahura Cameron will talk about the Ōtaki rugby league team <i>Whiti te Rā ki Ōtaki</i></p> <p>Whiti te Rā ki Ōtaki is a rugby league team, club and whanau. They have won five consecutive Championships, three in the Manawatū competition and back to back champions in the Wellington competition. The highlight was going undefeated during the 2016 season.</p> <p>The leadership of Whiti te Rā rugby league has resulted in a resurgence of activity across their other grades and sports as well.</p>
4.30pm	<p>Pakari tinana @ Mauri Tū, Ngā Purapura</p> <p>Hākinakina An organised hauora session</p>
5.30pm	<i>Kai o te pō</i>
7pm	<p>Karakia</p> <p>Film night at the Māoriland Hub, 68 Main Street, Ōtaki hosts Libby Hakaraia & Tainui Stephens</p> <ul style="list-style-type: none"> • <i>Journey to Ihipa</i> by Vicki-Anne Heikell • Other films by Ngā Pakiaka

Rāpare [Taite] 15 Huitānguru 2018 – He Kura te Tangata Mohiotanga

8.00am	Parakuhi
9am	Housekeeping
9.05am	Keynote speaker Louise LaHatte, President, Te Rau Herenga LIANZA
10am	<p><u><i>Whangaia te Rito – Kohanga reo reading programme</i></u></p> <p>Jermaine Tai-Rakena Whangaia te Rito was first launched in 2003, under Manukau Libraries (pre-amalgamation). The director/curator of the programme was CLM Jennifer Barnett, in partnership with the late Mori Herewini, kaiako of Manurewa kohanga reo. In this presentation, I will discuss my experiences in delivering the programme, along with various obstacles and positive outcomes.</p> <p>The aim of this presentation is to provide an insight into the implementation of a programme such as Whangaia te Rito – it is unique, and no other programme quite like it has been executed anywhere in Aotearoa.</p> <p><u><i>Wāhine: Beyond the dusky maiden (title tbc)</i></u></p> <p>Ariana Tikao Ariana Tikao, who co-curated the ‘Wāhine: Beyond the dusky maiden’ exhibition in the Turnbull Gallery last year, will talk about the dynamic community that formed around the exhibition which celebrated mana wahine. By telling stories relating to atua wahine, some ‘movers & shakers’ of Māoridom such as Merata Mita, and Eva Rickard, as well as some Māori women of today who defy stereotypes, the exhibition allowed for a greater diversity of voices to be heard. Ariana will highlight the importance of creating political spaces within our institutions, which can allow the creation of safe places to wānanga, and allow the expression previously hidden identities. This was borne out in the events and collaborations that came to fruition as a part of the exhibition programme and beyond.</p> <p style="text-align: center;"><i>Kei wareware te mana o te wahine (Pay heed to the mana of women)</i></p> <p style="text-align: center;">– Whaia McClutchie</p>
10.30am	<i>Kai timotimo</i>
11am	Te Waari Carkeek
11.30am	Lightening sessions combined <u><i>Puna Maumahara ki Tamaki Makaurau</i></u> Judith Waaka, Kelly Te Kare & Phillip Livingstone

	<p>In 2017 the number of Māori roles at Ngā Pātaka Kōrero o Tāmaki Makaurau increased from 15 to 29. By partnering with Te Wānanga o Raukawa to deliver the Heke Puna Maumahara programme in Tāmaki Makaurau. In this presentation we will discuss our experience of working with Te Wānanga o Raukawa, the journeys of our staff as tauira of Heke Puna Maumahara and how the programme has enriched Auckland Libraries and the communities we work with.</p>
12.00pm	<p><u><i>Poutuarongo Puna Maumahara</i></u></p> <p>Hinureina Mangan Kōrero about this Bachelor Degree. Graduates will have be able to work in a range of organisations that care for and/or manage information including libraries, archives, museums, whānau, hapū and iwi repositories. They will be able to assist whānau, hapū and iwi to design and implement information systems.</p>
12.30pm	<p>Lightening session</p> <p><u><i>Te Tiriti o Waitangi leading the framework at Te Tumu Herenga</i></u></p> <p>Anahera Morehu Te Tiriti o Waitangi is a foundation on which the new service delivery model, aspirations, values and principles of Te Tumu Herenga are based. The presentation discusses how contribution of Te Tumu Herenga staff is taking the lead within the larger organisation and what impacts upon Te Tumu Herenga in creating best practice models across the organisation.</p> <hr/> <p>Waiata session with Anahera</p>
1pm	<i>Kai o te poupoutanga o te rā</i>
2pm	<p>Ngā Kaiwhakahau session updates</p> <ul style="list-style-type: none"> • Māori Subject Headings • Mātauranga Māori Workshops • 2019 Hui ā-tau, IILF & IFLA Indigenous Matters Section visit • Waiata
2.30pm	<p><u><i>Haerenqa ki tātahi.</i></u></p> <p>Chelsey Jones and Tiriata Carkeek Hīkoi, taraiwa rānei ki te takutai moana. Ka kohi pipi pea. Kōrero tuku iho. Walk or drive to Ōtaki beach, to hear local stories shared by locals. Hopefully the tide is out.</p>
3.30pm	<i>Kai timotimo at the beach</i>
4pm	<p>Return from Ōtaki beach. Down time Prepare for hakari and the evening programme</p>
6pm	<p>Hakari</p> <ul style="list-style-type: none"> • Graduates • Awards presentations

	<ul style="list-style-type: none"> • Whanaungatanga • Waiata ngahau • Karakia
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Rāmere [Paraire] 16 Huitānguru 2018 – He Kura te Tangata Rangatiratanga

8am	<i>Parakuihi</i>
9am	Housekeeping
9.05am	<p>Keynote speaker</p> <p><u><i>Ina te mahi, he rangatira: Disordering Colonial Notions of Leadership</i></u></p> <p>Ani Mikaere</p> <p>The concept of the rangatira conveys important clues about the personal qualities that our tūpuna valued and the behaviour to which they aspired. It operates within the theoretical framework of whakapapa, which prioritises the nurturing of relationships and the maintenance of balance between all facets of our existence. The British imperialists’ obsession with power and control cut across our understandings about the way that authority and responsibility operate. Models of leadership that were premised on Western assumptions about the benefits of hierarchy were introduced for the specific purpose of achieving colonial domination. While the past forty years have witnessed an extraordinary push back against the forces of colonialism within Aotearoa, the toxin of colonial influence continues to permeate many of our most fundamental beliefs and practices. This presentation will focus on the concept of the rangatira in order to examine the extent to which our contemporary understanding of the term risks tightening, rather than breaking, the stranglehold of colonialism.</p> <p>Ani Mikaere, Ngāti Raukawa and Ngāti Porou. She is Kaihautū of Te Kāhui Whakatupu Mātauranga at Te Wānanga o Raukawa.</p>
10am	<p><u><i>Wai rākau</i></u></p> <p>Roimata Taniwha-Paoo</p> <p>Auckland Libraries Māori responsiveness plan <i>Te Kauhanganui</i> encourages us to engage with our local community and inspire them on their journey within Te Ao Māori. During Auckland Libraries Matariki celebrations, we invited our hāpori to participate in our Rongoā Māori courses.</p> <p>These courses offered the opportunity to interact with rākau and become familiar with them. During the course whānau would learn about tikanga in the ngahere, plant identification and manufacturing a product from harvest.</p> <p>The course was executed with great success. Join me as I share with you</p>

	<p>my beautiful experience in helping whānau reconnect with the whenua.</p> <p>He uri whakatipu a Roimata nō Tainui waka mai Ngāti Mahuta. I tipu ake ia ki Ōtara, e mahi ana ia ki Ngā Pātaka Kōrero o Tāmaki Makaurau ki Ōtara.</p> <hr/> <p>Waiata session – for poroaki</p>
10.30am	<i>Kai timotimo</i>
11am	<p><u><i>Rongoā</i></u></p> <p>Anne Drenah Kaka</p>
12noon	<i>Kai o te poupoutanga o te rā</i>
1pm	<p>Poroaki Karakia</p> <p><i>Initiated by Te Rōpū Whakahau</i></p>
2.30pm	<p>Coach departs Ōtaki</p> <p>Coach arrives to load bags 2.15pm</p>